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HAYNES AND BOONE, LLP
Fax Transmittal

Total Pages Including Cover: 16

DATE: November 16, 2004

TO: Examiner Ludwig   **Company:**   Commissioner for Patents

Fax #:   703-872-9306

Client/Matter #: 28150.6

FROM: Michael A. Davis, Jr.   **Haynes and Boone, LLP**
                                                600 Congress Avenue, Suite 1300
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Should you have any problems with this transmittal, please call: 512-867-8516

MESSAGE:

USSN: 09/690,366
Title: METHOD AND SYSTEM FOR FORMING A HYPERLINK WITHIN A DIGITAL VERSION OF A MASS-PRODUCED PRINTED PAPER
Attorney Docket No.: 28150.6

Examiner Ludwig,

Attached please find the following regarding the above referenced patent application:

1. Response to Office Action mailed June 17, 2004;
2. Petition for Extension of Time; and
3. Transmittal Letter.

Entry of these papers in the above referenced application is courteously solicited. Any question regarding this matter should be directed to the undersigned.

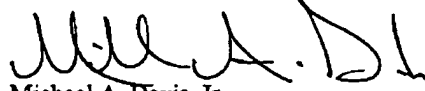Michael A. Davis, Jr.
Registration No. 35,488

Serial No.: 09/690,366   Docket No. 28150.6
Response to Office Action of 06/17/2004   Customer No. 000027683

In re application of:	§	
Billy P. Taylor	§	
	§	
Serial No.: 09/690,366	§	Group Art Unit: 2178
	§	
Filed: October 16, 2000	§	Examiner: Ludwig, Matthew J.
	§	
For: METHOD AND SYSTEM FOR	§	Confirmation No.: 3106
FORMING A HYPERLINK WITHIN	§	
A DIGITAL VERSION OF A	§	
MASS-PRODUCED PRINTED PAPER	§	
	§	

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

    In response to the Office Action mailed June 17, 2004, enclosed are the following regarding the

above-identified patent application:

1.   Response to Office Action;

2.   Petition for Extension of Time; and

3.   Transmittal letter.

[X]   Small entity status of this application has been established by a previously submitted verified
         statement under 37 C.F.R. §§ 1.9 and 1.27.

[   ]   No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)	(Col. 3)	SMALL ENTITY			OTHER THAN A SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE FEE	ADDIT.	OR	RATE FEE	ADDIT.
TOTAL	27	minus	27	= 0	x 9	$_____	OR x 18	$0.00	
INDEP	3	minus	3	= 0	x 44	$_____	OR x 88	$0.00	
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ 150	$_____	OR + 300	$_____	
					TOTAL	$_____	OR TOTAL	$0.00	

*   If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
**   If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
***   If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.
        The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent
        box in Col. 1 of a prior amendment or the number of claims originally filed.

[X]   Please charge Deposit Account No. 08-1394 in the amount of $ 215.00.
[   ]   A check in the amount of $_____ is attached.

Serial No.: 09/690,366   Docket No. 28150.6
Response to Office Action of 06/17/2004   Customer No. 000027683

[X]   The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 08-1394.

      [X]   Any additional filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims.

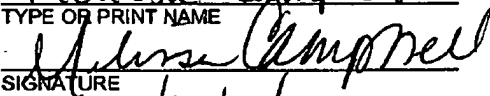   [X]   Any patent application processing fees under 37 C.F.R. § 1.17.

Respectfully submitted,

Michael A. Davis, Jr.
Registration No. 35,488

Date: 11 | 16 | 2004

HAYNES AND BOONE, LLP
901 Main Street, Suite 3100
Dallas, TX 75202-3789
Phone: (512) 867-8458
Facsimile: (214) 200-0853
Docket No. 28150.6

a-169431.1

I hereby certify that this paper Is being facsimile transmitted to the Patent and Trademark Office on the date shown below:

Fax Number: (703) 872-9306

Melissa Campbell
TYPE OR PRINT NAME

Melissa Campbell
SIGNATURE

11/16/04
DATE OF TRANSMISSION

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FIRST PRESENTATION OF MULTIPLE DEP. CLAIM			+ 150	$_____		OR	+ 300 $_____	
			TOTAL	$_____		OR	TOTAL $0.00	

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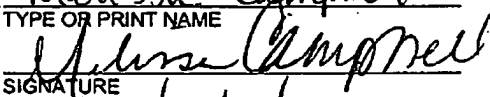   [X]   Any patent application processing fees under 37 C.F.R. § 1.17.

Respectfully submitted,

Michael A. Davis, Jr.
Registration No. 35,488

Date: 11 | 16 | 2004

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Docket No. 28150.6

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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        PRODUCED PRINTED PAPER   §   **NOV 16 2004**
                               §

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Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

RESPONSE TO OFFICE ACTION

In response to the Office Action mailed June 17, 2004, please reconsider this application in view of the following remarks.

Listing of Claims section begins on page 2 of this paper.

Remarks section begins on page 8 of this paper.